

**Attachment E**  
**Right-of Way Data Sheets (DRAFT)**



**RIGHT OF WAY DATA SHEET FOR LOCAL PUBLIC AGENCIES**

(Form #)

To: District Division Chief  
Division of Right of Way and Land Surveys

Date: 11/03/16

Attention: District Branch Chief  
R/W Local Programs

Co. PLA Rte. 65  
Expense Authorization 03-1F1700

Subject: **RIGHT OF WAY DATA SHEET - LOCAL PUBLIC AGENCIES**

Project Description:

**Alternative 1: Carpool Lane**

Right of way necessary for the subject project will be the responsibility of the Placer County Transportation Planning Agency (PCTPA).

The information in this data sheet was developed by Andy Lee, Mark Thomas & Company.

I. **Right of Way Engineering**

Will Right of Way Engineering be required for this project?

- No X
- Yes \_\_\_\_\_

- Hard copy (base map) \_\_\_\_\_
- Appraisal map \_\_\_\_\_
- Acquisition Documents \_\_\_\_\_
- Property Transfer Documents \_\_\_\_\_
- R/W Record Map \_\_\_\_\_
- Record of Survey \_\_\_\_\_

II. **Engineering Surveys**

1. Is any surveying or photogrammetric mapping required?

No X Yes \_\_\_\_ (Complete the following.)

2. **Datum Requirements**

Yes X Project will adhere to the following criteria:

- Horizontal - datum policy is NAD 83, CA-HPGN, EPOCH 1991.35 and English system of units and measures.
- Vertical - datum policy is NAVD 88.
- Units - metric is not required.

No \_\_\_\_\_ Provide an explanation on additional page.

3. Will land survey monument perpetuation be scoped into the project, if required?

Yes X, However, it is not anticipated that this will be needed.

No \_\_\_\_\_ Provide explanation on additional page.

R/W Data Sheet - Local Public Agencies  
 Page 2 of 5

III. **Parcel Information (Land and Improvements)**

Are there any property rights required within the proposed project limits?

No   X   Yes      (Complete the following.)

	Part Take	Full Take	Estimate \$
A. Number of Vacant Land Parcels	_____	_____	\$ _____
B. Number of Single Family Residential Units	_____	_____	\$ _____
C. Number of Multifamily Residential Units	_____	_____	\$ _____
D. Number of Commercial/Industrial Parcels	_____	_____	\$ _____
E. Number of Farm/Agricultural Parcels	_____	_____	\$ _____
F. Permanent and/or Temporary Easements	_____	_____	\$ _____
G. Other Parcels (define in "Remarks" section)	_____	_____	\$ _____
Totals	_____	_____	\$ _____

Some of the parcels being acquired are currently of properties that are located within the "sphere of influence" of the City of Roseville. They are urban reserve and have potential for mixed use development. Other parcels include vacant and improved industrial parks, UPRR, baseball field, and a biomass facility. Significant curable and non-curable severance damages will be associated with the biomass facility; Fixtures & Equipment appraisal will be needed.

IV. **Dedications**

Are there any property rights which have been acquired, or anticipate will be acquired, through the "dedication" process for the Project?

No   X   Yes      (Complete the following.)

Number of dedicated parcels \_\_\_\_\_

Have the dedication parcel(s) been accepted by the municipality involved?

V. **Excess Lands / Relinquishments**

Are there Caltrans property rights which may become excess lands or potential relinquishment areas?

No   X   Yes      (Provide an explanation on additional page.)

R/W Data Sheet - Local Public Agencies

Page 3 of 5

**VI. Relocation Information**

Are relocation displacements anticipated?

No X Yes \_\_\_\_\_ (Complete the following.)

A. Number of Single Family Residential Units	_____	
Estimated RAP Payments		\$ _____
B. Number of Multifamily Residential Units	_____	
Estimated RAP Payments		\$ _____
C. Number of Business/Nonprofit	_____	
Estimated RAP Payments		\$ _____
D. Number of Farms	_____	
Estimated RAP Payments		\$ _____
E. Other (define in the "Remarks" section)	_____	
Estimated RAP Payments		\$ _____
 Totals	 _____	 \$ _____

\* Possible Relocation Assistance Payment claim for re-establishment estimated for biomass facility.

**VII. Utility Relocation Information**

Do you anticipate any utility facilities or utility rights of way to be affected?

No \_\_\_\_\_ Yes X (Complete the following.)

Facility	Owner	Estimated Relocation Expense		
		State Obligation	Local Obligation	Utility Owner Obligation
A. Electric OH	PG&E	\$	\$50,000*	\$50,000*
B.		\$	\$	\$
C.		\$	\$	\$
D.		\$	\$	\$
E.		\$	\$	\$
F.		\$	\$	\$
Totals		\$	\$50,000	\$50,000
Number of facilities		1		

\*This amount is based on 50-50 liability per the Master Agreement between State and PG&E.

VIII. **Rail Information**

Are railroad facilities or railroad rights of way affected?

No X Yes \_\_\_\_ (Complete the following.)

Describe railroad facilities or railroad rights of way affected.

Owner's Name	Transverse Crossing	Longitudinal Encroachment
A.		
B.		

At grade crossing will require a service contract.

IX. **Clearance Information**

Are there improvements that require clearance?

No X Yes \_\_\_\_ (Complete the following.)

A. Number of Structures to be Demolished \_\_\_\_\_ \$ \_\_\_\_\_  
 Estimated Cost of Demolition

X. **Hazardous Materials/Waste**

Are there any site(s) and/or improvements(s) in the Project Limits that are known to contain hazardous materials? None X Yes \_\_\_\_ (Explain in the "Remarks" section.)

Are there any site(s) and/or improvement(s) in the Project Limits that are suspected to contain hazardous waste? None X Yes \_\_\_\_ (Explain in the "Remarks" section.)

XI. **Project Scheduling**

	Proposed lead time	Completion date
* Preliminary Engineering, Surveys	_____ (months)	_____
* R/W Engineering Submittals	_____ (months)	_____
* R/W Appraisals/Acquisition	_____ (months)	_____
Proposed Environmental Clearance		TBD
Proposed R/W Certification		TBD

**XII. Proposed Funding**

	Local	State	Federal	Other
Acquisition	_____	_____	_____	_____
Utilities	\$50,000	_____	_____	_____
Relocation Assistance Program	_____	_____	_____	_____
R/W Support	_____	_____	_____	_____
Cost (Eng. Appraisals, etc.)	_____	_____	_____	_____

**XIII. Remarks**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Project Sponsor Consultant  
 Prepared by:

Project Sponsor  
 Reviewed and Approved by:

\_\_\_\_\_  
 Andy Lee, Mark Thomas & Company

\_\_\_\_\_

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

Caltrans  
 Reviewed and approved based on information provided to date:

\_\_\_\_\_  
 Caltrans District Branch Chief  
 Local Programs  
 Division of Right of Way

\_\_\_\_\_  
 Date





**RIGHT OF WAY DATA SHEET FOR LOCAL PUBLIC AGENCIES**

17-EX-21 (NEW 12/2007)

(Form #)

Page 1 of 5

To: District Division Chief  
Division of Right of Way and Land Surveys

Date: 11/03/16

Attention: District Branch Chief  
R/W Local Programs

Co. PLA Rte. 65

Expense Authorization 03-1F1700

Subject: **RIGHT OF WAY DATA SHEET - LOCAL PUBLIC AGENCIES**

Project Description:

**Alternative 2: General Purpose Lane**

Right of way necessary for the subject project will be the responsibility of the Placer County Transportation Planning Agency (PCTPA).

The information in this data sheet was developed by Andy Lee, Mark Thomas & Company.

I. **Right of Way Engineering**

Will Right of Way Engineering be required for this project?

- No X
- Yes \_\_\_\_\_

- Hard copy (base map) \_\_\_\_\_
- Appraisal map \_\_\_\_\_
- Acquisition Documents \_\_\_\_\_
- Property Transfer Documents \_\_\_\_\_
- R/W Record Map \_\_\_\_\_
- Record of Survey \_\_\_\_\_

II. **Engineering Surveys**

1. Is any surveying or photogrammetric mapping required?

No X Yes \_\_\_\_ (Complete the following.)

2. **Datum Requirements**

Yes X Project will adhere to the following criteria:

- Horizontal - datum policy is NAD 83, CA-HPGN, EPOCH 1991.35 and English system of units and measures.
- Vertical - datum policy is NAVD 88.
- Units - metric is not required.

No \_\_\_\_\_ Provide an explanation on additional page.

3. Will land survey monument perpetuation be scoped into the project, if required?

Yes X, However, it is not anticipated that this will be needed.

No \_\_\_\_\_ Provide explanation on additional page.

R/W Data Sheet - Local Public Agencies  
 Page 2 of 5

III. **Parcel Information (Land and Improvements)**

Are there any property rights required within the proposed project limits?

No  X  Yes   (Complete the following.)

	Part Take	Full Take	Estimate \$
A. Number of Vacant Land Parcels	_____	_____	\$ _____
B. Number of Single Family Residential Units	_____	_____	\$ _____
C. Number of Multifamily Residential Units	_____	_____	\$ _____
D. Number of Commercial/Industrial Parcels	_____	_____	\$ _____
E. Number of Farm/Agricultural Parcels	_____	_____	\$ _____
F. Permanent and/or Temporary Easements	_____	_____	\$ _____
G. Other Parcels (define in "Remarks" section)	_____	_____	\$ _____
Totals	_____	_____	\$ _____

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IV. **Dedications**

Are there any property rights which have been acquired, or anticipate will be acquired, through the "dedication" process for the Project?

No  X  Yes   (Complete the following.)

Number of dedicated parcels \_\_\_\_\_

Have the dedication parcel(s) been accepted by the municipality involved?

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Are there Caltrans property rights which may become excess lands or potential relinquishment areas?

No  X  Yes   (Provide an explanation on additional page.)

R/W Data Sheet - Local Public Agencies  
Page 3 of 5

**VI. Relocation Information**

Are relocation displacements anticipated?

No  Yes  (Complete the following.)

A. Number of Single Family Residential Units	_____	
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B. Number of Multifamily Residential Units	_____	
Estimated RAP Payments		\$ _____
C. Number of Business/Nonprofit	_____	
Estimated RAP Payments		\$ _____
D. Number of Farms	_____	
Estimated RAP Payments		\$ _____
E. Other (define in the "Remarks" section)	_____	
Estimated RAP Payments		\$ _____
Totals	_____	\$ _____

\* Possible Relocation Assistance Payment claim for re-establishment estimated for biomass facility.

**VII. Utility Relocation Information**

Do you anticipate any utility facilities or utility rights of way to be affected?

No  Yes  (Complete the following.)

Facility	Owner	Estimated Relocation Expense		
		State Obligation	Local Obligation	Utility Owner Obligation
A. Electric	PG&E	\$	\$50,000*	\$50,000*
B.		\$	\$	\$
C.		\$	\$	\$
D.		\$	\$	\$
E.		\$	\$	\$
F.		\$	\$	\$
Totals		\$	\$50,000	\$50,000
Number of facilities		1		

\*This amount is based on 50-50 liability per the Master Agreement between State and PG&E.

VIII. **Rail Information**

Are railroad facilities or railroad rights of way affected?

No  X  Yes \_\_\_\_ (Complete the following.)

Describe railroad facilities or railroad rights of way affected.

Owner's Name	Transverse Crossing	Longitudinal Encroachment
A.		
B.		

At grade crossing will require a service contract.

IX. **Clearance Information**

Are there improvements that require clearance?

No  X  Yes \_\_\_\_ (Complete the following.)

A. Number of Structures to be Demolished \_\_\_\_\_  
 Estimated Cost of Demolition \$ \_\_\_\_\_

X. **Hazardous Materials/Waste**

Are there any site(s) and/or improvements(s) in the Project Limits that are known to contain hazardous materials? None  X  Yes \_\_\_\_ (Explain in the "Remarks" section.)

Are there any site(s) and/or improvement(s) in the Project Limits that are suspected to contain hazardous waste? None  X  Yes \_\_\_\_ (Explain in the "Remarks" section.)

XI. **Project Scheduling**

	Proposed lead time	Completion date
* Preliminary Engineering, Surveys	_____ (months)	_____
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Proposed Environmental Clearance		TBD
Proposed R/W Certification		TBD

**XII. Proposed Funding**

	Local	State	Federal	Other
Acquisition	_____	_____	_____	_____
Utilities	\$50,000	_____	_____	_____
Relocation Assistance Program	_____	_____	_____	_____
R/W Support	_____	_____	_____	_____
Cost (Eng. Appraisals, etc.)	_____	_____	_____	_____

**XIII. Remarks**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Project Sponsor Consultant  
 Prepared by:

Project Sponsor  
 Reviewed and Approved by:

\_\_\_\_\_  
 Andy Lee, Mark Thomas & Company

\_\_\_\_\_

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Date

Caltrans  
 Reviewed and approved based on information provided to date:

\_\_\_\_\_  
 Caltrans District Branch Chief  
 Local Programs  
 Division of Right of Way

\_\_\_\_\_  
 Date

